

## Attachment 8

### Fee Proposal for Program 2

| SYSTEM                                       | A<br>DAILY M&S<br>COST/UNIT | B<br>DAILY<br>TELECOM<br>COST/UNIT | C=A+B<br>TOTAL<br>DAILY COST | D<br>NUMBER OF<br>DAYS IN CONTRACT | E<br>NUMBER OF<br>UNITS | F=C*D*E<br>TOTAL<br>O&M COST |
|--|-----------------------------|------------------------------------|------------------------------|------------------------------------|-------------------------|------------------------------|
| WIRELESS<br>TRAFFIC<br>MONITORING<br>CAMERAS |                             |                                    |                              | 730                                | 7                       |                              |
| TRAFFIC<br>SENSORS<br>CAMERAS                |                             |                                    |                              | 730                                | 30                      |                              |
| TRAFFIC<br>SENSOR<br>MICROWAVE               |                             |                                    |                              | 730                                | 150                     |                              |
| VMS<br>BOARDS                                |                             |                                    |                              | 730                                | 12                      |                              |
| TRANSPONDER<br>READERS                       |                             |                                    |                              | 730                                | 13                      |                              |
| HIGHWAY<br>ADVISORY<br>RADIO                 |                             |                                    |                              | 730                                | 1                       |                              |
| HIGHSPEED<br>TELECOM<br>LINK                 |                             |                                    |                              | 730                                | 1                       |                              |
| <b>GRAND TOTAL FOR PROGRAM 2</b>             |                             |                                    |                              |                                    |                         |                              |

BIDDER CERTIFIES THAT THIS BID REFLECTS ALL ITEMS IN RFP AND ADDENDA # \_\_\_\_\_

NAME OF BIDDER \_\_\_\_\_

SIGNATURE OF OWNER OR CORPORATE OFFICER \_\_\_\_\_

PRINT NAME \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

NOTARY SEAL AND SIGNATURE BELOW \_\_\_\_\_